

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

NEW SERIES—VOLUME 30—NO. 35

Jackson, Miss., Thursday, August 31, 1950

Dr. Odle To Speak On
Miss. Radio Hour



JOE T. ODLE

Dr. Joe T. Odle, pastor of the First Church, Gulfport, will be the speaker on the Mississippi Radio Hour during September. His theme will be "God's Message for an Atomic Age," and the following subjects will be discussed: "The Atomic Bomb Preaches on a Bible Text," "Christianity in an Atomic Age," "God's Answer to Man's Failure," and "The Decision That Determines Destiny."

Dr. Odle will be heard over the following stations: At 8 a. m. over WHBQ, Memphis; WQBC; Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Sou. Baptists Well Represented In Baptist World Alliance Offices

(Editor's Note: Various reports naming members of the BWA Executive Committee members have inadvertently omitted certain names. This information is based on a typewritten list obtained directly from Dr. Ohrn. The list is correct.)

NASHVILLE, Tenn.—(BP)—Southern Baptists are well represented on the Executive Committee of the Baptist World Alliance, according to an official list of members received here from Dr. Arnold T. Ohrn, executive secretary. The total is twelve.

Included among the officers are Dr. Louie D. Newton, Atlanta, Ga., vice-president; Dr. C. Oscar Johnson, St. Louis, Mo., past-president; and Mrs. George B. Fraser, Washington, D. C., treasurer for the Western Hemisphere.

Regional members of the Executive Committee from the Southern Baptist Convention are Dr. Theodore F. Adams, Richmond, Va.; Dr. Ellis A. Fuller, Louisville, Ky.; Dr. J. D. Grey, New Orleans, La.; and Dr. Duke K. McCall, Nashville, Tenn.

BAPTIST MEETING BROKEN UP; OTHERS ARRESTED

LASARRE, Que.—(RNS)—A noisy mob, armed with firecrackers, broke up a Baptist revival meeting on the streets of this northwestern Quebec mining town.

The incident followed earlier disorders at similar meetings, but several weeks ago, after the town had agreed to give protection to the evangelists, the disorders ceased.

(Here is another example of tolerance?)

The evangelists—four men and three women—were surrounded by a large crowd when they began to preach and soon gangs of youth jeered and threw firecrackers at them.

Pastor L. G. Barnhart, leader of the group, said his Bible was torn from his hands and trampled by the crowd.

(Continued on Page Five)

GA. SENATORS WILL OPPOSE AMBASSADOR TO VATICAN

Jehovah's Witnesses
Publish New Translation

By Religious News Service

NEW YORK—A new translation of the New Testament from the Greek was announced to 72,674 Jehovah's Witnesses attending their international convention at Yankee Stadium here.

The translation, which contains a number of radical changes from the King James' version commonly used by Protestant groups, was the product of three years labor by an international committee of Biblical scholars.

The identity of the scholars is being
(Continued on Page Two)

By LOUIE D. NEWTON

When I read the statement in the press that President Truman would likely nominate to the Senate "a regular minister to the Vatican," I immediately wrote Senators Walter F. George and Richard B. Russell, our Georgia Senators, urging their opposition to such an effort, and asking them for an expression of their position on this vital issue.

Senator George replied:

"Let me thank you for your letter of August 12. I have noted the statement of President Truman to the effect that he expected to establish regular diplomatic relations with the Pope. I regret this decision. I will not vote to approve it."

Senator Russell replied:

"I have not changed my opinion. I could not consent and approve of any Presidential nomination of a regular minister to the Vatican, nor to the seat of any other religious group or organization."

Since the President's latest move makes the Senate the battleground in this fight for separation of church and state, I earnestly and fraternally urge Baptists in every State to write their Senators, petitioning them to vote against the President's effort to establish diplomatic relations with the Vatican. It may be later than we think.

Editor's Note: We urge every reader of this article to write IMMEDIATELY to the two Mississippi Senators expressing their disapproval of an ambassador to the Vatican. Our senators are: James O. Eastland and John W. Stennis. Address them at the Senate Office Building, Washington, D. C.

—BR—

Homemakers Study Family Life

By GEORGE WILLIAM RIDDLE

Pine Hill, Alabama

Interesting things happen when a group of young homemakers get together to face life as they meet it everyday. This was demonstrated recently at Thomasville Church in Alabama in a Training Union study course using the book, *Building a Christian Home*.

Assignments were made on Literature, Radio, Recreation, Television and Movies, in relation to a Christian home.

A young father of two led the group to classify literature with discrimination.

Reading Material Classified

Newspapers, they noted, certainly report many things contrary to right rearing in a home. Flagrant display of immorality and crime make the newspapers definitely out of harmony with the home's best interest.

Yet the class felt that they would
(Continued on Page Two)

Pope To Proclaim Assumption Dogma On November 1

ROME—(RNS)—Pope Pius XII will proclaim the dogma of the Assumption at a solemn ceremony in St. Peter's on Nov. 1, official Vatican sources announced.

On October 30, the Pope will announce the new dogma at a secret consistory.

The dogma teaches that the Blessed Virgin Mary's body was preserved from corruption and assumed into heaven shortly after her death. It will be the first dogma promulgated since 1870, when the Vatican Council proclaimed the infallibility of the Pope in matters of faith and morals.

Although the doctrine of Mary's Assumption has not been a required belief among Catholics, it is a universally accepted teaching. Pope Benedict XIV, in an official statement, classed the doctrine as "A probable opinion, the denial of which would be impious and blasphemous."

(Continued on Page Five)

EVERY WEEK IS BAPTIST RECORD WEEK—OUR AIM 67,000

Homemakers Study

(Continued from Page One)

not want to keep newspapers out of the homes nor that they would want to tear objectionable portions of newspapers. The only hope is to read with discrimination and point out to the younger family members the wrong of the matters which confront them.

The same general position was taken relating to magazines. The leader expressed the opinion that comic books do immense harm to younger people. He urged special discrimination in this field.

"Well," said a young woman, "I guess it leaves only the Bible and Bible related literature that we can without discrimination leave in our homes."

But the class wasn't so sure about Bible related literature. Experiences were exchanged showing that everything that goes in the name of religion and the Bible is not what it pretends to be. Strange and divers doctrines had come to their knowledge through Bible related literature.

After this discussion the class knew that reading matter in the home is not to be dismissed lightly. Much will require careful explanation to the younger children.

Radio Influence Criticized

The following night a young merchant, assisted by his wife, brought the report on radio.

Quiz shows with progressive amounts of money or prizes given for answering questions or losing the whole amount with a wrong answer were classified as nothing less than gambling. For example, if one has six dollars and "tries for twelve" he is doing no less than betting six dollars against the sponsor's that he will be able to come through with the correct answer.

The discussion of give-away campaigns hinged on a different principle. The class noted that one loses nothing by a wrong answer. In that sense it was not gambling. But it was felt that the teaching is subtle and misleading.

The real objection expressed was that mammoth give-away shows set false standards of money values. To name the Phantom Voice is not worth \$50,000. Amounts like that given over the air waves will not encourage husbands and wives in ordinary pursuits of life to be satisfied with normal income. When false standards are taught, whether directly or subtly, it is not healthy for the home."

Agreement was readily reached that radio is not used enough for the right caliber of religious programs.

A young mother of two children on

MACEDONIA HAS BIBLE SCHOOL, NOTES GROWTH



Thursday night insisted that all homes should have group recreation. Too much of the children's recreation life is outside the home. She described a mother working a jigsaw puzzle with her children which suggested family fellowship to the class. This will help build mutual trust and love which may be needed qualities later in some particular crisis.

Television, Movies Are Influential

The final night's special work period was led by a public school teacher, the wife of the school principal. She chose a wise approach to television and the movies.

Television, she pointed out, is receiving some criticism because it keeps school children from their home work. However, she felt that sensible home discipline would solve this problem.

She did see good possibilities for the home in television. It will tend to keep the family at home. It has educational and cultural value. She noted especially the advantage of reaching the child through the eyes rather than depending upon the ears alone.

By and large, what applied to radio would seem to apply to television, the class thought. Much good for a well-rounded home can be realized through this medium, but wisdom and prayer need to be used in discriminating the right programs.

No modern American can ignore the tremendous place occupied in the national scene by the movies. The class felt that the problem cannot be met by total condemnation. Weaknesses in the movies they listed as (1) encouragement in drinking, (2) lowering of moral standards in some pictures, (3) glorification of crime, (4) the personal influence of movie actors and actresses in other areas of life. These were chief causes of concern. On the other hand they noted some possibilities of gaining education, culture, and relaxation with the right choice of films.

They concluded that going to a movie is like reading a book. It simply must be the right one or not at all.

A Vacation Bible School at Macedonia Church in Winston County had an average attendance of 83. Miss Effie Lynn Allen, under the sponsorship of the State Sunday School Department, was the principal. Misses Bess Ann and Mildred Smith had charge of the Junior Department; Mrs. Dennis Haggard and Mrs. Conner Hanna, the Beginner and Primary departments. The pastor, Rev. E. D. Estes, assisted in the Bible Study and handwork periods.

Since Pastor Estes came to the church last November, the Sunday School and Training Union have been graded. An annex has been added to the church and the church has gone from half-time to full-time.

The EVERY FAMILY plan of the Baptist Record, The Commissions, and the Home Mission Magazine are a part of the church program.

—BR—

Jehovah's Witnesses Publish

(Continued from Page One)

withheld, according to Nathan H. Knorr, president of the Society, "because they wish to remain anonymous, even after death."

The new version reflects many of the sharp doctrinal differences between the Witnesses and other religious groups. For example, reference to the Trinity have been omitted. Instead of the phrase "Father, Son, and Holy Ghost," the new translation uses the words "the spirit and the water and the blood."

The terms "hell" and "cross" have been omitted from the new Bible in favor of "hades" and "stake."

—BR—

PRESIDENT OF SEMINARY TRUSTEES DIES

Mr. Lowry B. Eastland, 53, of Baton Rouge, Louisiana, president of the Board of Trustees of the New Orleans Baptist Theological Seminary, died suddenly of a heart attack on Tuesday, August 22. Mr. Eastland was elected president of the New Orleans trustees to succeed Dr. P. I. Lipsey in February, 1947. He has been a generous giver as well as a vigorous promoter of the building program for the seminary. His passing is a sad loss to President Leavell and all the Seminary constituency, as well as to the many other Kingdom-building agencies with which Mr. Eastland was connected.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 27, 1950

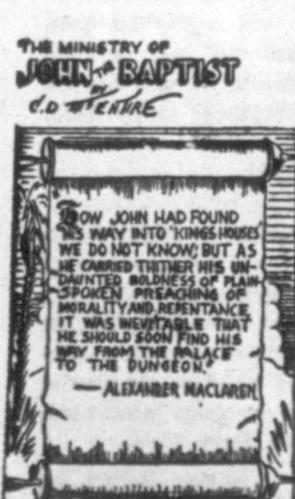
Zion Hill (Copiah County)	104	83
Soso	183	100
Jackson, Northside	500	151
Jackson, Van Winkle	389	199
Jackson, Southside	284	132
Jackson, Calvary	1115	291
Calvary Mission	18	23
Jackson, Ridgeland	51	45
Jackson, Daniel Memorial	327	170
Jackson, Elraine	125	64
East Side (Rankin County)	126	80
Jackson, First	1246	280
First, Broadmoor Chapel	51	25
Jackson, Davis Memorial	473	246
Fair River (Lincoln County)	108	65
Mt. Zion (Lincoln County)	115	77
Bethlehem (Jones County)	137	102
Friendship (Pike County)	189	98
Long Creek (Lauderdale County)	96	87
Bethlehem (Scott County)	162	54
Meridian, First	714	89
Meridian, Highland	471	139
Meridian, Southside	346	131
Meridian, 41st, Avenue	291	78
Meridian, Oakland Heights	156	62
Meridian, Key Field	108	46
Zion (Pontotoc County)	113	43
Grenada, First	631	86
Carmel (Lawrence County)	174	112
Slayden	134	46
Friendship (Lincoln County)	109	76
Columbus, First	770	180
Durant, First	251	101
County Line (Copiah County)	141	83
Bruce	305	95
Pascagoula, First	665	219
Eastlawn Mission	85	38
Unity Mission	68	60
McArthur	33	
Jackson Avenue Mission	37	
Kosciusko, First	596	163
West Corinth	166	91
Louisville, First	423	97
Calvary (Amite County)	100	142
Docky Creek (George County)	203	115
Union (Chickasaw County)	55	48
Mantee	118	114
West Point, First	528	195
Laurel, First	535	134
Laurel, Second Avenue	450	116
Joe Wheel Chapel	49	
West Laurel	435	136
Brookhaven, Pearlhaven	175	102
Bogue Chitto (Pike County)	82	103
Oral (Lamar County)	104	75
Gulfport, First	649	184
McComb, First	584	110
Shady Grove (George County)	169	127
Lucedale	343	147
Good Hope	91	107
South McComb	256	66
Mission	60	35
East Fork (Amite County)	127	51
East McComb	459	229
Union (Pearl River County)	249	205
Sand Hill (Jones County)	73	58
Brookhaven, First	754	209
Hamilton Street Chapel	115	51
Central Chapel	128	103
Clarksdale	572	152
Waller	100	76
DeLay	44	72
East Louisville	63	60
Florence, Steen's Creek	156	87
Houlika (Chickasaw County)	106	47

August, 20, 1950

Good Hope	119	109
Olo (Lamar County)	69	67
Bogue Chitto (Pike County)	107	101
Union (Alcorn County)	92	115
Hattiesburg, Main Street	757	203
Durant, First	247	102

—BR—

MILWAUKEE, WIS.—(RNS)—ONLY persons with "wilful prejudice" would regard equal federal aid to parochial school children as a step toward union of Church and State. This statement was made by Father Pius J. Barth, O. F. M., head of the education department of De Paul University, Chicago, at the 31st annual Franciscan educational conference at Cardinal Stritch College here. He is president of the conference. (Editors Note: According to the above Baptists are persons of wilful prejudice.)



Thursday, August 31, 1950

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Answering Some Intelligent Questions

By CHESTER L. QUARLES
Executive Secretary

Such a tremendous undertaking as a Simultaneous Evangelistic Crusade in the states east of the Mississippi River will certainly cause some intelligent questions to be asked. Some of the answers are complete and conclusive and some of them necessarily are partial.

Question: Is the Simultaneous "idea" a one year affair?

Answer: It is our hope and plan that the Simultaneous Evangelistic Crusade will be accepted as a regular part of their program even as Simultaneous Sunday School and Training Union campaigns have been accepted. We are endeavoring to establish and promote perennially a program of evangelism that will capture the attention, interest and enthusiastic co-operation of all our people.

Question: Are all of the Associations in Mississippi organizing for the Simultaneous Crusade?

Answer: A state organization composed of a State Director and fifteen District Directors has already been set up. The State Director is the Executive Secretary of the Mississippi Baptist Convention Board and the District Directors are the four college presidents plus the men field workers of the Convention Board.

In addition to these, a large list of preachers from over the state have been enlisted as Co-Directors of the various District organizations (this complete list will be publicized at a later time).

Co-operation

Already a number of meetings have been held in various Associations and Organizations have been completed. Many Associations have already elected their permanent Chairman of Evangelism and also the Associational Organizer. In Associations where there are Associational missionaries, he is elected as the organizer.

It is our hope that the Associations which have not already completely organized for the Crusade will do so at an early time. When this has been done, please report it to Campaign Director and also the District Director if he does not happen to be with you at the time of organization.

Preachers

Question: Where are we going to get enough preachers to put on a Simultaneous Crusade in all the churches east of the Mississippi River?

Answer: There are several thousand pastors in churches west of the Mississippi River all of whom would be perfectly happy to come across the river to help us in our Crusade. Seminary students in Fort Worth Seminary, New Orleans Seminary, and Louisville Seminary will be free to come and help in the Crusade. Ministerial students in Clarke College and Mississippi College will co-operate in the Crusade in a fine way. State, Southwide, and other institutional workers will all be available for the Crusade.

Of course this does not answer the question completely because even this large number will not be sufficient number to preach in every church east of the Mississippi River. It will, therefore be necessary for many pastors to do the preaching in their own church. This can be done very effectively and many souls will be won to Christ.

Question: Wouldn't it be better for some of the churches to have their revivals before or after the designated time for the Crusade in order to be able to help the other churches in their campaigns?

Answer: It will not be a Simultaneous Evangelistic Crusade if churches do not come in at the designated time. There is power and effectiveness in a great simultaneous effort. We feel that if the stronger church, for instance, does not come into the Crusade that we will lose real value in the Crusade.

Cities

Question: Where are the most difficult areas in which to have a real Simultaneous effort?

Answer: It would seem, at first thought, that the remote rural areas would be the more difficult areas in which to have a Simultaneous Crusade. Dr. C. E. Matthews, Director of Evangelism of the Home Mission Board and our Southwide Director in this Crusade, states positively that in the light of the experience that they have had west of the Mississippi River in 1950 that the cities are the most difficult areas in which to have a real simultaneous effort.

Mississippi does not have many large cities but it is going to be our purpose to make every Crusade in Associations where there are cities a real success. Pastors and other interested leaders in our cities are urged to make all the necessary preparations for a real Crusade.

Question: Why start preparing for the Simultaneous Crusade so early?

Answer: We are informed that every associational Crusade was a real success where preparation was begun many months prior to the actual Crusade. Steering Committees had monthly meetings for six or eight months before the beginning of the Crusade in a number of Associations west of the Mississippi River and invariably the Crusades were great successes. Many souls were won to Christ and many Christians reclaimed to the church. Let's start now so as to do the maximum good for Christ in our state.

Question: Are most of the churches going to be in the Crusade?

Answer: That question could not be positively answered because no one knows. However, it is the experience of the State Director that wherever he goes and to whomever he talks about the Crusade, the people invariably are enthusiastic and express themselves positively as to their own co-operation and the co-operation of their churches. It will be an unusual church and an unusual pastor who are not in the Crusade. The co-operating churches will be in on the campaign.

Question: In what will the Crusade consist? Will there be just a two-weeks meeting in the churches, or, are there other important factors in the preparation for and the actual carrying out of the Crusade?

Answer: Beginning now, we are getting ready for the Crusade in Mississippi. The first step, of course, is to be organized. In every Associational meeting someone will speak concerning the Evangelistic Crusade. And then, beginning with the first of the year, there will be a series of events that will prepare our minds and hearts for the greater usefulness in such an opportunity. The events are as follows:

January 1-5

Teaching of book on prayer (by Dr. Robert G. Lee), accompanied by thirty minutes of prayer, sponsored by the Sunday School.

II

January 30-February 2
Mississippi Evangelistic Conference.

All pastors and church leaders urged to attend.

III
February 2

Sunday—Taking of religious census simultaneously in all churches east of the Mississippi River. Directed by the Sunday School. State Sunday School Secretary, E. C. Williams, leading, assisted by every Associational Sunday School Superintendent and Associational Director of Census (in many cases this will be the same person).

IV
February 5-9

Teaching of book, entitled THE PLACE OF THE SUNDAY SCHOOL IN EVANGELISM (by J. N. Barnette), to all Sunday School officers and teachers in all churches.

Preparation of census returns for visitation. Daily visitation and enlistment of Sunday School prospects. Regular visitation continued through March.

V
Please leave the period of February 26 through March 9 open for study course books and Week of Prayer for Home Missions under the direction of the Woman's Missionary Union. Write Miss Edwina Robinson for suggestions.

The Training Union is suggesting that all churches conduct a graded church training course in soul-winning during March as early in the month as possible, the church to select the week most suitable to its program. Personal visitation should be combined with these training courses, without fail. Write Mr. Auber J. Wilds for suggestions.

VI
Between March 1-8—Association-wide rally for men sponsored by the Brotherhood, and association-wide rally for women sponsored by the W. M. U. In Mississippi, Mr. W. R. Roberts and Miss Edwina Robinson will promote these.

March 17—Saturday night—Association-wide youth rally sponsored by the Training Union. Mr. Auber J. Wilds will promote these.

VII
March 18-25

A week of prayer in all churches as follows: Cottage prayer meetings Monday and Tuesday; all-church prayer meeting Wednesday; cottage prayer meetings Thursday and Friday; round-the-clock prayer meeting Saturday from 12:00 Noon to 12:00 Midnight. Clear the week of all other meetings. Make it a week of prayer. Cottage prayer meetings under direction of Brotherhood.

We suggest that the men of our Brotherhoods meet at the church each Saturday afternoon—March 24, March 31, and April 7—and, after earnest prayer, go in pairs into the homes where lost men live, speak a word for our Lord, press for a decision if practical, and urge attendance during the revival.

The Brotherhood will sponsor the men's luncheon as outlined on pages 133-135, part II, chapter six, of the book, entitled THE SOUTHERN BAPTIST PROGRAM OF EVANGELISM.

VIII
March 25-April 8

Two full weeks of preaching and visitation in every church east of the Mississippi River.

IX
April 1

High Attendance Day in Sunday School and unified service in every church east of the Mississippi River.

X

April 8, 3:30 p. m., EST; 2:30 p. m., CST
All churches east and west of the Mississippi River assemble in sanctuary and listen to broadcast of the Baptist Hour. Invitation to be given at close of broadcast for lost to confess Christ as Savior and unattached Baptists to unite with the church. Service to be followed

BROADMOOR CHURCH TO OCCUPY NEW BUILDING

Services are to be held for the first time on Sunday, September 3, in the new Broadmoor Church, Rev. Clayton Sullivan, pastor.

The building is now under construction, but the contractors have given assurance that by rushing the work, they can provide a place for this service, although the building is far from being completed.

Located in the Broadmoor section of North Jackson, the Broadmoor Church is a mission of the First Church, Jackson.

Plans are being made for a revival to be held September 17-21. Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, will be the evangelist.

Since the organization of the Broadmoor Church, the Sunday School and Training Union have made much progress. Earl S. Banbury is Sunday School Superintendent and Miss Shirley Cooper is Training Union director.

by ordinance of baptism. Where practical, a basket lunch should be served at noontime. It would be glorious if all our 27,285 churches would participate.

XI
April 8
High Attendance Day in Training Union, followed by a great closing evangelistic service.

XII
April 9
Monday—All associational chairmen have, in hand, full and complete report of association, as follows:

Additions by letter—

Additions by statement—

Additions by baptism—

Total additions to all churches—

Total new Sunday School pupils—

Total new Training Union members—

Copies of report are to be mailed Monday, April 9, to state Secretary of Evangelism and to the Department of Evangelism of the Home Mission Board, 206 Baptist Building, Dallas, Texas.

XIII
Immediately following the revivals all pastors should organize a class composed of all the new converts and other new church members to meet at the Training Union hour on Sunday evening for five Sunday nights. He should teach to them the new book, *MY LIFE AND MY CHURCH*. This is an orientation course which has been sent to all pastors free of charge. It is not a study course but a set of five lessons to help new Christians to find their places in church.

All new Christians should be enrolled immediately in the Training Union (and other church organizations) when they join this class but not assigned to unions until the end of this special series.

Any pastor who has not received a free copy of this book may get it by writing to the Training Union Department of the Baptist Sunday School Board, Nashville, Tennessee. Additional copies are provided at a nominal cost.

XIV
As soon after the revival as possible each church should teach the doctrinal books which include the books on church membership for all age groups as listed in the Graded Study Course for All Church Members in the Training Union.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105 Miss. A. L. GOODRICH D.D. Editor, MRS. CLIFTON NETTLES, Editorial Asst. Subscription: \$1.50 a year payable in advance.

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Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

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We do not use unsigned communications

Paper Shortage Threatened

Our printers have informed us that our paper supply is now on a quota basis. That means that the paper situation is becoming more and more acute.

In fact, a grey market in paper has already developed.

It would not surprise us at any time to be placed on a reduced paper quota. We call this to the attention of our readers so that anyone intending to subscribe, any church intending to adopt the EVERY FAMILY plan, any church having names of recent additions to add to their list can do so at once.

In case of a further reduction of the paper supply, we would not be able to accept new subscriptions unless persons now on the list drop out.

A word to the wise is sufficient.

—BR—

Gambling Is Wrong, Period

The gambling crowd is just as persistent in its effort to legalize gambling as the liquor crowd is to legalize liquor.

And as the liquor crowd usually tries to tie up old age or education to legalized whisky, so does the gambling gang try to tie up old age or some other kindred object with their efforts to legalize gambling.

The latest effort was in Massachusetts where a proposed state lottery to give up to \$75 a month in pensions to aged persons was rejected by a majority of the legislative committee on pensions and old age.

Condemning gambling as a means of raising state funds, the committee's report said.

"The religious leaders of Massa-



chusetts are strongly of the opinion that operation of a state lottery is not a legitimate means of raising public funds.

... It is axiomatic that it is the poor who support lotteries, on the hope of suddenly bettering their lot with money needed for the necessities of life."

Gambling is wrong regardless of the object for which any of the money goes. Furthermore, it is poor economy to lose many dollars to the gamblers in order to get a few dollars for use either for the aged, the young or what not.

There just simply isn't any such thing as something for nothing. If you win at gambling, somebody else loses. And usually the loser is YOU.

—BR—

Baptist Schools Offer Challenge

Reports from all four of Mississippi's Baptist Schools indicate that they will have a good year beginning with the new session which opens in September. Mississippi Baptists should be proud of their schools. All of them have strong faculties and excellent equipment.

Mississippi Baptists should also patronize their schools. There are many reasons for this. One of them is the fact that most Baptist leaders of tomorrow will be training in our Baptist Schools today. Some leaders do come from our state schools but usually those who are trained in the state schools seem not to take much of a leading part in our church affairs when they get back home.

Let our Baptist people consider well the merits of our schools as they make plans for the education of their sons and their daughters.

—BR—

Money Is Not Always The Deciding Factor

Occasionally we hear somebody make the remark that preachers are only after the money.

That statement can be interpreted two ways. If it means that preachers must have a living, it is correct. A preacher cannot give his full time to the gospel min-

istry and live on promises, compliments, or air either hot or cold. He must have some means of support.

But the usual meaning of such an expression is that the preacher is only after the money that he can get out of being a preacher. That is probably true with a few but no profession has every member perfect. Preachers consider the cause of God and not the exact number of dollars.

For instance, we know of a young Mississippi preacher who was recently called to the pastor of a church at an attractive salary. Every material reason would be for him to accept the call. He is a Mississippian. He is a graduate of Mississippi College. Most of his friends and acquaintances and college classmates are in Mississippi.

But, this pastor declined the call. The pastorate to which he was called would have paid him considerably more than he is now receiving but he felt led to stay where he is. Not all preachers make money the major consideration.

—BR—

The Cross Is Not A Stake

On another page is published an article concerning a new translation of the Bible by Jehovah's Witnesses. We hope all of our readers will read this article, not that we have any confidence in this translation, but we want our readers to know what other folks are doing whether we approve of that or not.

Note that the translators "wish to remain anonymous even after death." We don't blame them. If the facts as stated in the article mentioned above are true, they deserve to remain anonymous both before and after death.

It is also stated that reference to the Trinity have been omitted. Instead of the phrase "Father, Son, and Holy Ghost," the new translation uses the words "the spirit, the water, and the blood." That is just one sample of the unscriptural teaching Jehovah's Witnesses. In other words the phrase "the spirit, the water, and the blood" in the place of "The Father,

Son, and Holy Ghost" is not according to the original Greek in which the New Testament was written.

Another sample of their fantastic translation is the fact that the terms "hell" and "cross" have been omitted in favor of "hades" and "stake". There is absolutely no authority for translating the cross as stake.

But read the article for yourself.

—BR—

Selected Editorial

Editor.

Each week we will publish what we consider one of the best editorials coming to our attention.—

Church Segregation In The South Is Misrepresented

Dr. Gardner Taylor (Negro), pastor of the Concord Baptist Church of Brooklyn, N. Y., said to be the second largest Baptist Church in America, in an address before the Baptist World Congress meeting in the Cleveland (Ohio) Municipal Auditorium, sounded an unfortunate note in that world gathering.

According to the Religious News Service Dr. Gardner said, "There is more racial segregation this country at 11 o'clock on Sunday morning than at any other time in the week." He deplored the fact that it was impossible in many places for white and Negroes "to foregather for the simple purpose of acknowledging their common Father."

Dr. Gardner's remarks, of course, were directed at the South where white and Negro Baptists have enjoyed the greatest prosperity and growth, and where, perhaps, there is the least friction between the races of any section in the United States.

Before Reconstruction, when conscienceless Northern "carpetbaggers" swarmed into the South and succeeded in arousing enmity between the whites and blacks, Negro and white Baptists for the most part were members of the same churches. In some instances Negro preachers were pastors of these churches. The first pastor of Mt. Lebanon Church, where the Louisiana State Convention was organized, was a Negro.

During and after Reconstruction, Negro Baptists began on their own accord to organize their churches. In many instances the white brethren assisted them financially in establishing these churches.

Negro Baptists have reason to be proud of the splendid record they have made with their own churches. They feel free, as necessity arises, to go to their white brethren for advice or help and the fraternal relations between the two races is the best. Criticism of segregation, so far as churches is concerned, comes not from the Negro Baptists of the South, but from middle-class Northerners.—The Baptist Message, Dr. F. W. Tinnin, Editor.

—BR—

PLEASANT RIDGE CHURCH, SCOTT County, held a Vacation Bible School August 21-25 with 27 enrolled. The offering, \$5.86, will go to the Cooperative Program. Alice Walley, principal, was assisted by the following workers: Mrs. Paul Townsend, Miss Margarette Walters, and Mrs. J. C. Haralson.

Our Readers Write

Recently the wife of the pastor of one of South Mississippi's good churches was in the Baptist Building and was shown around by one of the workers. She seemed to be well pleased for here is what she said:

"I certainly appreciated the warm, cordial reception I received as I entered the building. The young lady at the information desk has a pleasing personality and was as helpful as she could be. They just don't treat you like that when you go into places where they are not Christians."

Comment: Instructions to every worker in the Baptist Building are to treat every person who comes in in the most cordial manner possible. Every worker in the Baptist Building realizes that they are working for Mississippi Baptists for the promotion of God's Work.

Gentlemen:

For my own information I would like to know if the Baptist denomination advocates and practices Divine Healing?

I visited a Baptist Church recently where the pastor anointed a sick man with oil upon the hair, in the name of the Father, Son, and Holy Ghost, telling him he would be cured if he would exercise sufficient faith. There were three exhibitions of this nature and the illnesses were of serious proportions.

I am a missionary Baptist and am an active member of a Baptist Church. Please inform me if this custom is generally practiced by the missionary Baptist Churches.

Comment: The Baptist denomination does not advocate nor practice what is generally known as Divine Healing such as the instance described by you in your letter. We do believe in praying to God as the Great Physician but not the kind as you describe.

Thanks for the good "write-up" that you are constantly giving our work. You are our best friend. Things are moving forward in our church.

C. L. M.

Comment: We deserve no thanks. We are constantly searching for good news and when we find it, we publish it. That's our job.

BR

Baptist Meeting Broken Up

(Continued from Page One)
The Baptists finally fled in a taxi after someone had let the air out of the tires in their own car.

Meanwhile, at nearby Val d'Or, Baptist evangelists were arrested for the third time in a month while attempting to hold a street-corner revival meeting.

At present, eight Baptists are in the local jail serving sentences imposed on them by the local magistrate after he had found them guilty of violating traffic regulations and refusing to obey police officers. Among them are two ministers, the Rev. Murray Heron, of the Noranda Baptist church and the Rev. L. T. Heron, of the Val d'Or Baptist church.

BR

FOR THE TIME OF TEARS (\$2.00) is a recent volume by Dr. R. G. Lee, pastor of Bellevue Baptist Church, Memphis, which will be welcomed by laymen and pastors alike. The author proves in these messages that there is a balm in Gilead for the bereaved. The book contains 20 messages which have been used at funerals, and which are comforting to read. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store.

Pearlhaven Revival Has Five Additions

Pearlhaven Church, Brookhaven, has just completed a week's summer revival with Rev. W. L. Meadows, Quitman, bringing the messages and Prof. Carnie Smith, Meadville, leading the singing. Rev. Paul Z. Ball is the pastor.

Cottage prayer meetings were held all through the community a week before the revival started and a Round-the-Clock Prayer Meeting was held at the church with at least two people praying for a great revival every hour over a period of 24 hours.

There were five additions to the church, letter and three by baptism.

BR

Dabney Parker Accepts Crowder Pastorate

Rev. Dabney Parker of Belen who is awaiting the call to his mission field in Africa has been called as pastor of the Crowder Church.

He is a graduate of Moody Bible Institute and of Columbia (S. C.) Bible College. Mrs. Parker also attended the Moody Institute.

Mr. and Mrs. Parker and their two children have already moved into the pastorage at Crowder and Mr. Parker will preach at Crowder and Tocowa Churches.

BR

SILOAM HAS REVIVAL, VBS

Siloam Church in Clay County held a revival and a Vacation Bible School August 20-27.

Rev. Howard Aultman was the visiting evangelist, and the pastor, Rev. Frank Roblin led the singing. Mrs. Evelyn Roblin was the pianist. There were seven additions, which makes a total of 38 additions during the pastorate of Mr. Roblin.

The VBS enrolled 93. Mrs. Marie Todd, principal, was assisted by a corps of twelve workers. The offering, \$30.66, was designated for the Co-operative Program.

BR

59 Decisions In Crowder Revival

Recently Rev. Lloyd Shelton, pastor of the Zion Hill Church, Hattiesburg, and for four years pastor at Crowder, was the evangelist in a series of services with the Crowder Church. There were 29 additions 23 on professions of faith, and 30 rededications.

The attendance at the morning services reached 149. The evening crowds could not be accommodated. Crowder was without a pastor, and on the concluding evening of the revival called Rev. Dabney Parker of Belen, to serve as Interim Pastor.

On Friday evening, 7 of the evangelist's co-workers from Zion Hill motored 540 miles round trip to worship with the people at Crowder. Mr. Shelton was pastor at Crowder from 1943 to 1947.

BR

THE JACKSON COUNTY YOUTH Rally met at the Escatawpa Church, Rev. Curtis Miller, Pastor, on August 22 with 204 attending, an increase of 55 over last year. Mrs. Louis Stauter was in charge of the program, which included the following: Rev. Curtis Miller, Charlene Tidwell, Miss Martha Swan, Rev. W. S. Warren, Mrs. Oliver Manice, Mrs. X. L. Walker, Mrs. Watts, Rev. Marson, Rev. Glen Dismukes, Rev. Wallace Marrell, Miss Gan Bliss. A social hour was included in the program, and a playlette written by Mrs. Louis Stauter, was presented.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

ASSOCIATIONAL MEETING SPEAKER

SPEAKER FOR ASSOCIATIONAL MEETINGS



Miss Edythe Montroy

Miss Montroy, Missionary to Africa and a native of Drew, Mississippi will be the inspirational speaker in 8 associations: Leflore, Neshoba, Leake, Smith, Scott, Clarke, Newton and Jasper.



Miss Lucy Smith

Miss Smith is a Missionary to China and a native of Oklahoma. She will be with us as inspirational speaker in 14 meetings: Tishomingo, Alcorn, Prentiss, Lee, Tippah, Itawamba, Union, Pontotoc, Monroe, Chickasaw, Bolivar, Deer Creek, Riverside and Sunflower.

MACON OBSERVES SUNBEAM FOCUS WEEK

The Macon Sunbeam band let their rays shine every day during the Focus Week, attendance was good and interest high all the week.

The well balanced and varied activities were heartily engaged in. Each Sunbeam was given a typed sheet of the week's schedule in order to be able to "keep-up" and keep up they did!

Misses Patricia Culpepper and Bess Ellen Davis are the alert leaders of this group. It is wonderful to watch them in action because of their eagerness and willingness to serve.

The Sunbeams especially liked the new mission study book "Fantola" that was taught by Miss Davis.

The Sunbeams gained 11 new members during the week that brought their enrollment from 15 to 26 and they had an average attendance of 14. The highest attendance for one day was 18. The following members had a perfect attendance for the week: Donnie Culpepper, Nancy Jones, Bill Stuart and Bobby Stuart. Everyone felt it was good to focus attention on the youngest auxiliary of the W. M. U. family. —Mrs. L. K. Glenn, Young People's Director.

SCHEDULE FOR FOCUS WEEK AT MACON

Sunday—Sunbeams come to Sunday School and sit together in the morning worship service.

Monday—World Comrades Day—meet at the Church.

Tuesday—Get New Members Day—bring a new Sunbeam to the Church with you at 2:30.

Wednesday—Stewardship-program at the church.

Thursday—Mission Study Class, followed by picnic.

Friday—Summer Christmas Tree. Bring gifts for children and families overseas.

Saturday—Community Mission Day—meet at the church at 2:30 and bring your gift for shut-ins.

(This flag should hang in every Church as a constant reminder of our

missionary responsibility and challenge).

MISSIONARY SERVICE FLAG

An banner of the Cross for the young men and young women from a church who have volunteered for Christ and met the qualifications for life-time appointment by the Home Mission Board or the Foreign Mission Board of the Southern Baptist Convention.

For each missionary from the church since 1845 who has died on the mission front, the banner may carry a gold cross in the upper white fields bounded by the blue border and the large red cross.

For each missionary appointed by the Home or Foreign Board, who is still in service, the Christian service flag may carry a small red cross in the lower white fields—that cross

to be replaced with a gold cross if he should die in service. Size, 18x24 inches.

Missionary Service Flag \$3.75
Crosses, red or gold, each 10

(Secure from the Baptist Book Store, Jackson)

BR

Pope To Proclaim

(Continued from Page One)

phemous."

Petitions for the definition of the Assumption have been reaching the Vatican for more than 80 years, and have increased considerably in number during the past decade.

Two other dogmas in regard to the Virgin Mary, both of which have been proclaimed by the Church, are that she was conceived free from all sin (the Immaculate Conception) and that when she became the Mother of God she retained her perpetual virginity. The dogma of the Immaculate Conception was proclaimed by Pope Pius IX in 1854.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

A STATEMENT FROM THOSE WHO KNOW

IS LEGALIZED BEER PROFITABLE?

There are those who still think it was a mistake to vote beer out of Newton County. Most of these people are thinking in terms of money lost either from taxes or personal business. Aside from the fact that taxing a thing does not make it right, are the facts that prove money has actually been saved in Newton County by voting beer out, both from the standpoint of County expense and savings to dependent women and children.

The only money derived directly from beer by taxes to the county is the privilege license and the personal property tax on the stock of beer in the hands of the retailer as per his January 1st inventory. The personal tax is the number of mills on the assessed valuation of the beer wherever located in the county as per his January inventory. The privilege license on beer in this class county is \$10.00 per year.

On the other hand the cost saved in the Circuit Court alone is enough to justify voting beer out. In the two years preceding the election in which beer was voted out of Newton County the grand jury brought in 65 true bills of indictment. In the two years after the election in which beer was de-

clared illegal in Newton County only 29 bills of indictment were brought by the grand jury. This shows a reduction of more than 50 per cent in the court's criminal business thereby saving the county more than half of the money previously spent.

The arrests in Newton County the two years after beer was voted out shows a marked decrease in public drunk arrests, even in the face of the fact that the Sheriff for these last two years was making a determined effort to fulfill a campaign promise to clean up this phase of society. The recorded facts in Newton County show that both the dependent women and children as well as the county have saved money by cutting out the front for other evils.

The legalization of beer offers a legal excuse to certain people to operate a business as cover for illegal sale of intoxicating liquors, operation of slot machines and other forms of gambling. Without the sale of beer there isn't enough money in the so-called night clubs and juke joints to justify their existence. The decrease in crime and misdemeanors in Newton County after the prohibition of the sale of beer proves that these places were responsible for a large part of these vices.

Signed this the 14th day of July, 1950.
MRS. BART HERRINGTON, Sheriff
W. A. BELL, Deputy Sheriff

GOING PLACES

BY A. L. GOODRICH

DO BAPTISTS APPRECIATE THE IMPORTANCE OF THE CHURCH PRESS?

Editors Note: This editorial written by Dr. Wm. P. Lippard, editor of *Missions* and published by the American Baptist Convention, merits the careful reading of every Baptist Record reader. Every word he writes applies with equal force to the Baptist Record.

The high esteem in which the Roman Catholic Church holds its church papers is evidenced in their enormous circulation, reputed to be more than 5,000,000 copies. Here is one reason for the strength and solidity of Roman Catholicism in the United States! One paper, *The Sunday Visitor*, is said to circulate weekly into 700,000 Roman Catholic homes. Compare that with *MISSIONS* which goes into 40,000 Baptist homes. *MISSIONS* gladly leaves it to an impartial tribunal to judge whether the Baptist or the Roman Catholic magazine is the more interesting, informing, and stimulating regarding the world mission of Christianity. Surely if Baptists thought as much of their own magazine as Roman Catholics apparently do of their church papers, the circulation of *MISSIONS* would be several times what it is today.

Why should any Baptist read *MISSIONS*? The question is fair. It calls for an honest answer.

There are five reasons: (1) To make a Baptist more keenly aware of his membership in a vast, global fellowship; (2) To make him more familiar with the world mission and service of American Baptists; (3) To help him develop a more intelligent understanding of what is happening in our world and of its significance to the world Christian movement; (4) To sustain and strengthen his loyalty to historic Baptist principles which are being threatened everywhere;

BAPT. HOSPITAL ADMITS 1,169 PATIENTS IN JULY

During the month of July, the Baptist Hospital, Jackson, admitted 1,169 patients, 418 of whom had previously been patients at the hospital. Of this number, 997 were white patients. An analysis of their religious affiliation shows that of the 1,178 patients 556 were Baptist, 190 were Methodist, 45 were Presbyterian, 24 were Episcopalian, 10 were Catholic, 77 stated no religion at all, and the rest were divided between various denominations. More than half of the patients came from Hinds county, with 14 from out of state.

During the month 129 babies were born and 27 deaths occurred. The Operating Rooms have been busy with 395 major operations and 255 minor operations being performed. The Laboratory Department reports 288 blood transfusions given and a total of 11,949 laboratory tests made.

Of interest is the fact that free services including courtesy discounts to ministers and personnel amounted to \$5,055.

(5) To help him become a more faithful witness of Jesus Christ.

Pastors can help greatly in expanding the circulation of *MISSIONS* by emphasizing it on *MISSIONS MAGAZINE SUNDAY*.

Subscribers can help by supporting their Club Managers, by enlisting the interest of their friends, and by the prompt renewal of their own subscriptions.

If *MISSIONS* is of little value to the world mission of Christianity and to the global ministry of Baptists, then something should be done about it. If it is of value, and if it does help the cause of missions at home and abroad, and if it stimulates the spiritual life of the local church, then it merits enthusiastic and loyal support.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

DR. HUGH A. BRIMM

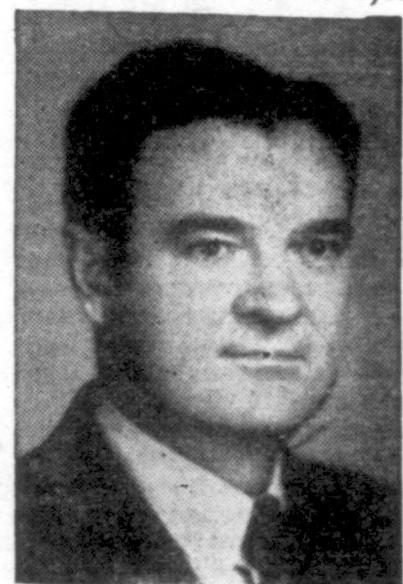
Dr. Hugh A. Brimm, Executive Secretary-Treasurer of the Social Service Commission a graduate of Miss. College, and a former Miss. BSU President, will appear several times on the program of the State BSU Convention, meeting at Miss. Southern Oct. 27-28.

POTPOURRI

Subscribe to the Baptist Student Magazine. Only \$1.00 for the regular session. A study of 383 girls at the Univ. of Rochester indicates that non-drinkers get asked for more dates than girls who drink. . . . This writing (Aug. 22), indications are that our State Pre-School Retreat will have a nice-sized attendance. . . . One of the best parties or socials we've ever attended anywhere was the one given at First Church, Jackson, the other night for her Young People. . . . We were recently blessed by supplying at First Church, Lexington, and at Oregon

Memorial Church, near Lexington. . . . BSUers at Delta State are bringing weekly programs via radio, and, also, recently had a combined meeting of their Brotherhood and Y. W. A. Seven unsaved are reported from Delta State. . . . Woman's College had 28 present at a recent jail service. Their theme for this year is "To Be Like Jesus." . . . At Miss. Southern, new library shelves and a Book of the Month Club have recently been added. Southerners are busily engaged in getting up the new BSU Church Handbook for every Baptist student. . . . Miss. State Baptists students gave \$254.24 through the Starkville Church last month; put out 700 copies of their BSU paper, "Spirit of BSU", and furnished a song leader and other assistance to the E. Starkville Church Youth Revival where there were 26 professions of faith, 6 transfers of letters, and 8 rededications. . . . First Church, Jackson; First, Brookhaven and First, Belzoni, are among the many churches which are observing "Off-to-College Day". . . . Pastors, home churches, please send us a list of your college students immediately. . . . Thirty unsaved, one new student church member, five of the summer Council in military service, and local Pre-School Retreat Sept. 1-3, with Dr. and Mrs. Charlie Treadway, Mrs. I. E. Rouse, Rev. W. L. Clark, and Prof. Troy Hill participating are reported from Jones Jr. . . . If you want to be sure to receive our monthly letter—Mississippi Miscellany—give us your name and address. Only those who write us can be certain of receiving it. Names are deleted from our mailing list often.

church debt has been paid, new pews purchased, a Wurlitzer organ installed, a modern pastorum built, a sound financial system adopted, and a building fund established for added construction to the educational plant.



NAT TRACY

Dr. Nat Tracy has resigned the pastorate of the Ruleville Church in order to teach Bible in Howard Payne College, the Baptist College in Brownwood, Texas. The school has near 1,000 students with about 200 ministerial students.

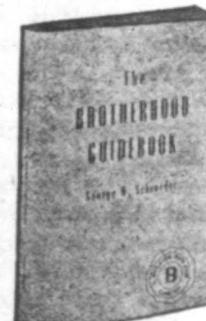
Dr. Tracy is a native of Texas and is a graduate of Baylor University. He received the Th.M. degree from the Southern Seminary and the Th.D. degree from the New Orleans Seminary. He has served pastorates in Kentucky, Missouri, Louisiana and Mississippi.

Coming to Ruleville in 1938, he has served that church since that time, except for three years when the church granted him a leave of absence to serve as a chaplain during the war. The

Reach

Win

Utilize

the Men of Your Church
THE BROTHERHOOD
GUIDEBOOKGeorge W. Schroeder
Cloth, \$1.25; paper, 75c

A guide for organizing and operating the Brotherhood, dedicated to the laymen of Southern Baptist churches.

"It should be prayerfully studied and faithfully followed in the working out of plans for reaching, winning, and utilizing the multitude of Baptist men who constitute our chiefest human asset in the forward march of our churches." —G. S. Dobbins, professor of Religious Education, Southern Baptist Theological Seminary.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

ANOTHER NEW SCHOOL

A new Sunday school has been organized at Mulberry church, Montgomery association, by associational missionary, Rev. H. H. Ward.

And so the good work goes on. The more schools we have, the more people we shall reach for Bible study. When we go where the people are, we surely shall reach some of them.

Thanks, Brother Ward, for this new school. The superintendent is Mr. W. T. Golden, Lodi, Miss.

AND NOW FOR SEPTEMBER

We now come to the closing month of this Sunday school year. It has been a great year in many ways. The Lord has certainly blessed us in marvelous supply. Are we grateful?

What can we do in September to close out the year in a really great way? There are some things that need to be done in September to help us close the old year better and start the new one right.

Here they are:

1. Complete the election of the officers and teachers. Every church should do this each year. This is basic. Sunday school work is very much church work. Therefore, the workers should be elected by the church.

2. Prepare for Promotion Day. The last Sunday in September every year is Promotion Day. This should be observed throughout the school. Only in this way can we insure keeping the school properly graded, which thing must be done if we have the best teaching and work.

3. Plan for your Clinic. Each new year we have new workers. These need to be trained and given a good start for their work. They would like to know both what to do and how to do it. A good way to help them is to have a one-night clinic early in the new year, and thus give to them the opportunity to study their duties. Write us for leaflet on this. It is free.

4. Win the lost ones. Let all make special efforts to win all the lost ones before they are promoted to another class. If each teacher of Juniors and Intermediates, especially, will do this it will insure many others won to Christ during September. Let the aim be: not a Junior or Intermediate promoted without being won to Christ. Of course, no one can guarantee this, and we are not implying that, but if we do some extra work here in September, it will get results.

5. Get ready for the Fall study course. A week of good training early in the new year will be well nigh invaluable in producing better work. Plan for such a week's work early this fall. Write us for a leaflet giving all books in the course.

DEFINITE PLANNING HELPS

Above we have given some items that might well be given priority in September. However, they will not just happen. They must be planned for, and that very definitely.

A good Sunday school is not an accident; neither does one just grow. A good school is built. Of course, it will grow, if we provide for it the necessary things that will produce growth.

One of these things is careful and definite planning of the basic and fundamental parts that are needed in a good Sunday school. We may not get all the results we had hoped for, but we will get more if we plan for them than if we do not.

THE ASSOCIATIONAL MISSIONARY

Well, time has a way of proving things, one way or the other. Some years ago several of our associations, in cooperation with the State Board, employed full-time associational missionaries.

We had been for such a program for a long time, because we came very definitely to the conclusion many years ago that we would never get very far with associational work so long as we depended upon voluntary leadership. There are too many things involved to ever hope to do much with it in this manner.

Our churches never did much until we had employed leadership. If it requires paid leadership for a church program, it certainly does for an associational program.

What are the results?

In these few years that some of our associations have had these full-time missionaries, the growth and development of them have many times justified all the money that has been put into them. Just check the records of these associations against what they did before that, and also compare their records to associations that do not have missionaries, and the difference is very clear.

Some associations need this type leadership more than others, but it is a good investment of money anywhere. Many weak and struggling churches have been led out by these men to get a new vision of what a good church program is. They have been encouraged and helped to see that they can carry on and do business in a bigger and better way for God and his great kingdom program.

Yes, money spent in employing associational missionaries of the right kind is money well spent, and we might do even more of it with profit to the entire program.

REMEMBER THE GREAT CRUSADE

As we plan and work this fall, let us ever keep in mind the great evangelistic Crusade that comes east of the Mississippi river in 1951, and let us help the Sunday school to do its mighty part in making this crusade the success that it should be. Our schools have a rather unusual responsibility here. Let's not fail in it.

—BR—

REV. HOFFMAN HARRIS, ASSISTANT pastor of First Church, Biloxi, recently assisted in a revival at Norwood, La. There were four professions, three by adults; two surrendered for special service and a large number came for rededication of lives and talents.



Petal-Harvey Church Has Youth Revival



ROY D. RADDIN



CARROLL FREEMAN

Under the leadership of Roy D. Raddin, youth speaker, and Carroll Freeman, singer, the Petal-Harvey Church enjoyed one of the finest revivals in its history. There were 36 additions to the church, 30 by baptism. Many rededicated their lives and two young people surrendered to full-time Christian service. Miss Ramona McClemore and Mrs. W. H. Clearman served at the piano and organ. Much preparation for the revival was made by the senior young people, under the direction of Jessie Bruce. Many visits were made and prayer services held. Roy, a student at Mississippi Southern College, served six weeks as a staff member at Ridgecrest during the summer, and Carroll, a student at Mississippi College, spent the summer in youth revivals throughout the state.

Hiroshima Pastor Speaks At Louisville

First Church of Louisville, James H. Fairchild, pastor, enjoyed a special privilege in hearing two of Japan's outstanding Christians, the Rev. Buntaro Kimura and the Rev. Kiyoki Kuya, when they spoke at the evening worship service on August 20. They came to this country to attend the B. W. A.

The Rev. Mr. Kimura is pastor of the Hiroshima Church in Hiroshima, Japan. The Hiroshima Baptist Church has been rebuilt from the ruins of the atomic bomb, and is one of the most attractive churches in Japan. Under the leadership of pastor Kimura the church is growing, and during the past year became one of the few self supporting churches in Japan.

Carterville Ordains Deacon

On August 20, the Carterville Church, Hattiesburg, ordained W. G. Barlow as Deacon of the church.

Deacons of the Carterville Church and of the Zion Hill church assisted in the service.

Rev. L. T. Shelton, pastor of the Zion Hill Church gave the charge to the deacon and Rev. W. E. Stewart, pastor of Thirty-Eight Avenue Church, Hattiesburg, delivered the message. Music was led by O. N. Barlow and the ordination prayer was led by the pastor, Rev. W. L. Yeatman.

The coming of Mr. Kimura was of special interest to the many friends of Rev. and Mrs. Curtis Askew, the first evangelistic missionaries in Hiroshima since the war, and presently members of the church of which Rev. Kimura is pastor, and formerly members of the First Church of Louisville, Mississippi. Mrs. Askew is an "adopted missionary" of the First Church of Louisville, whose salary is paid by this church and through the Foreign Mission Board of the Southern Baptist Convention.

Rev. Mr. Yuya is president of the Japan Baptist Convention with headquarters in Tokyo, and was a speaker at the recent Baptist World Congress in Cleveland, Ohio.

NESHOBIA WMU SPONSORS VBS IN NEGRO CHURCH

The W. M. U. of the Neshoba Church in Neshoba County sponsored a Vacation Bible School for Negroes recently with Mrs. Clyde Howle as principal. There were 48 enrolled. Rev. Ivor L. Clarke, pastor of the Spring Creek Church, assisted in the school.

Other workers included: Mrs. W. W. McBeath, Mrs. M. S. Lewis, Miss Margie D. Viverette, Miss Ivalene Williamson, Mrs. Birdie Rivers, Miss Rebecca Barnett, Miss Pat Miles and Mrs. Neva Vance.

"MAN OF GALILEE"

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Original Oil Painting of Head of Christ Made to Fit Your Individual Needs . . .

Painted in Permanent Colors on Canvas
(SOLID MAHOGANY FRAME IF DESIRED)

Also, we shall be glad to demonstrate this painting, done in new fluorescent colors, and illuminated by ultra-violet (black) light, to any who are interested in a memorial of impressive beauty.

LIFE-LIKE PORTRAITS PAINTED FROM PHOTOGRAPHS
HOWARD VANCE COLLUM STUDIO

2205 COLLEGE HEIGHTS, MERIDIAN, MISSISSIPPI

Sparks & Splinters

FROM THE ALCORN BAPTIST

Challenge we learn that Rev. W. C. Gann of Iuka has accepted the pastorate of the Glenn Church in Alcorn County. From the same publication we learn that Rev. N. D. Story of Rienze is available for work on the first and third Sundays of the month and Rev. Hall Alexander is available for the third Sunday.

REV. IVAN BERYL ROBERTS OF Brownsville Church recently held a revival, at Calvary, Columbus. There were 21 for baptism and 1 by letter. Rev. S. C. Sansing is the pastor.

DR. HOWARD E. SPELL, DEAN OF Mississippi College has been attending meetings of the Southern Baptist Association of Teachers of Bible and Religious Education at Ridgecrest, where he led discussions about coordination of college and seminary training. He also attended the Southern Hazen Foundation Conference to Consider Sociological Pressures and Higher Education. Dr. Spell and Dr. Wiley Critt from the University of Mississippi were the only Mississippians invited to the conference.

PLEASANT RIDGE CHURCH IN Scott County held its annual revival August 6-11. Rev. Durell Edwards is the pastor. Rev. Joe Royalty, Jackson, did the preaching and Rev. Guinterel Turner of Bruce led the song service. There were 15 additions, 14 on profession of faith.

VAL D'OR, QUEBEC—(RNS)—FOUR Baptist evangelists who were arrested while holding a preaching service on a street corner here chose to serve two months in jail rather than pay a fine of \$40 and costs. They were sentenced by a local magistrate for violating traffic regulations.

REV. G. C. SANSING, PASTOR OF Calvary Church, Columbus, has been in revival meetings since July 2. There have been 57 professions under the ministry of his work, and three have given their lives to full time Christian work. He has been at Wake Forrest, Adaton, and Friendship in Oktibbeha county, Pheba in Clay County, and new Salem and Calvary in Lowndes County.

ALL CHURCHES REPORTING MORE than 100 baptisms in 1949 are listed in the October-November-December issue of the Quarterly Review. The issue also contains the complete judgement of the court on the recent case involving the relationship between individual churches and denominations in the Congregational merger plans.

DENOMINATIONAL REPRESENTATIVES in Washington are studying their course of action on two matters now before Congress: The proposed loan to Franco Spain with its persecution of Protestant minorities; and proposed Universal Military Training for all young men.

DR. NORMAN COX, MISSISSIPPI has been elected executive secretary of the Southern Baptist Historical Commission. His decision is pending.

NEW BROADMAN RECORD BOOKS for church clerks and church treasurers were released this week.

CARMEL CHURCH IN LAWRENCE county had 144 enrolled in a Training Union Study Course recently. Rev. N. W. Carpenter is the pastor and B. T. Russel is the Training Union Director.

EAST SIDE BAPTIST CHURCH, Gulfport, has a number of pews, originally used in an army chapel, that they would like to sell. They are well constructed, in good condition and built of first grade red cypress, offered at a real bargain to anyone who is interested. Write Rev. Dan Morton, the pastor, c/o Eastside Baptist Church, Gulfport.

H. C. Burns Licensed



H. C. BURNS

H. C. Burns, of Columbus, who surrendered to the ministry on August 6, preached his first sermon on August 20 at his home church, Calvary, Columbus, preaching on "The Certainty of My Salvation."

At the close of the message the church licensed him to the ministry.

—BR—

THE CALVARY CHURCH, COLUMBUS, awarded 112 certificates in its Vacation Bible School. There were 24 workers assisting in the school. Rev. G. C. Sansing, pastor, Mrs. Sansing, Mrs. L. M. Sanders and Mrs. Clyde Stokes also assisted in a V. B. S. at McBee Church near Columbus.

THE PEOPLE OF THE TURKEY Creek Community, in Calhoun County, are building a new church building at Turkey Creek. The structure is being erected on the same site occupied by the old building, which has been torn away. The new building is a frame structure with asbestos siding.

WELLMAN CHURCH IN LINCOLN County had 36 additions during their recent two-weeks revival, 31 on profession of faith, and ten rededications. Rev. J. Paul Driscoll, pastor at Mid-City Church, New Orleans, did the preaching. Rev. W. L. Thompson is the pastor.

REV. DON EDWARDS RECENTLY led in a revival meeting at State Springs in Calhoun County. There were nine baptisms.

IN A REVIVAL AT BIG CREEK Church in Calhoun County, there were 14 additions by baptism.

WOODVILLE CHURCH HAS BROKEN ground for a \$60,000 annex and the foundation is being laid. Percy and Philip from Baton Rouge, Louisiana are the Architects. It is to be completed in about 20 days. The church has gone forward in all of its work under the leadership of Rev. O. B. Beverly, pastor.

CONCORD CHURCH IN SMITH County has completed a revival in which there were 10 additions to the church, eight on profession of faith. Rev. Homer Ainsworth, pastor, did the preaching, and Randolph Howell led the singing.

THE SIR FRANCIS DRAKE, THE Drake Wiltshire, and Chancellor will all serve as headquarters hotels for the Southern Baptist Convention in San Francisco.

IT WAS MY PRIVILEGE TO ASSIST Dr. O. R. Moseley, Pastor, in a revival at the Indian Hill Church in Greene County. Three came on profession of faith. This church has a membership of 36, yet the attendance at the morning services averaged 70.—Loyd Shelton.

FREMONT, O.—(RNS)—THE LATE Margaret Shanahan left \$8,000 to pay for masses for the repose of her soul.

REV. LOYD SHELTON DID THE preaching in a revival at the Carterville Church during July. J. R. Blakeley of Zion Hill lead the singing. Mrs. A. L. Broome and Helen J. Battles, of Zion Hill assisted at the piano. Rev. W. L. Yeatman is the pastor. There were six professions of faith, and 2 added by letter.

THE CHICKASAW TRAINING UNION Association met on August 21 at the Van Vleet Church, with Mrs. H. L. Andrews, associational director, presiding. There were 37 attending from five churches. Departmental conferences were in charge of the associational officers. The Young People will be in charge of the Associational Mass Meeting, which is to be at the Houston Church on September 18.

IN SOME WAY THE CREDIT LINE for the selected editorial in last week's Baptist Record was left off. The selected editorial entitled "The Pageant Flops" was written by Editor B. J. Murie of the Illinois Baptist.

CLINTON, MISS. AUG. 25—ANOTHER member of the Mississippi College faculty has been called into the armed service. Coach Melvin Landrum, Associate Professor of Physical Education, is leaving for the U. S. Naval Training Station in Newport, R. I. He served overseas in World War II with the rank of Lieutenant.

BETHEL CHURCH IN SMITH County Association enrolled 26 in its Vacation Bible School in which Miss Fabia Rue Jones served as principal. The mission offering was designated for State Missions. Workers included: Messedames A. Parkman, Floyd Hollingsworth, Mat Smith, Moore and Boils.

MISS MARY LEE VINES, DIRECTOR Baptist Student Union of New Orleans asks that any reader of the Baptist or any of their friends planning to enter school in New Orleans please drop her a card at 7111 Ferret Street, New Orleans. Should there be a need, she and her co-workers will be happy to meet them at the train or bus upon their arrival, and assist them in whatever way they can from that time forward.

REV. J. B. DORROH, ACCORDING TO the Calhoun City Monitor-Herald, has moved to Crenshaw to become the pastor of the church at that place.

AUGUST 21-25 THE W. M. U. OF THE Prentiss Church, conducted a Vacation Bible School in the Negro First Church, near Prentiss. There were 100 enrolled in the Beginner, Primary, Junior, and Intermediate departments, with many adult Negroes taking part. Refreshments were served daily by the Prentiss W. M. U. Four professions of faith were made on the closing day.

MISS NINA PEARL SUMRALL OF the Soso Church surrendered her life to full-time Christian work on Sunday evening, August 27. Rev. F. H. Rogers is the pastor.

FROM THE BULLETIN OF THE First Baptist Church of Kosciusko we learn that the pastor, Rev. A. B. Pierce, recently assisted in a revival at Moonhead. Pastor Pierce reports capacity crowds at almost every service and 24 additions, 12 by baptism. Five young people came forward rededicating their lives to the Lord.

THE HOME MISSION BOARD HAS available four Roman Catholic tracts free by writing Dr. J. B. Lawrence, 161 Spring Street, N. W., Atlanta 3, Ga.: "Is Mary the Mother of God?", "Purgatory Fact or Fable?", "But I'm a Catholic", and "Ask a Catholic."

THERE WERE NEARLY 20,000 REGISTERED for the Falls Creek Assembly in Oklahoma.

SIX WERE ADDED DURING THE revival at McCool Church in Attala County, in which Rev. Billy Fancher, pastor, did the preaching. Mel Craft of Hattiesburg was in charge of the music.

AMONG RECENT VISITORS IN THE Baptist Building were: Mr. and Mrs. H. E. Keen, Jr., Lamar; M. P. L. Berry, Clinton; Rev. Bill Etheridge, Waco, Texas; Rev. Herbert Batson, Ft. Worth, Texas; Dr. O. P. Moore, and Jerry, Newton; Rev. Van Hardin, Lucedale; Mrs. N. E. Bobb, Lois Jane Mullen, Mary Helen Potts, Eleanor Ruth Knopp, Hazel Ann Buchholz, Margie June Eskridge, Nadine Fulton, Vicksburg; Mrs. H. A. Carlock, Clinton; I. P. Bush, Weir; Savage E. Smith, Jackson; Rev. and Mrs. John M. Evans, Tylertown; Rev. C. C. Farr, Marion; L. E. Hisaw, Hazlehurst; Rev. H. W. Froshour, Deemer; Rev. and Mrs. W. B. Moody, Waco, Texas; T. L. Everett, Newton; Rev. F. H. Rogers, Soso; Bill Hegwood, Prentiss Walker, Floyd Wood, Mize; J. E. Roberts, Charles R. Sumrall, Rev. V. R. Sumrall, Leakesville; Mrs. Mike Weeks, Mathiston; Mrs. J. E. Booth, Mary Lynn and Jerry, Mathiston; Rev. W. W. Simpson, Philadelphia; Rev. J. N. Brister, Yazoo City; Rev. B. E. Padgett, Haperville; Rev. Ray Self, Forest.

THE RANKIN COUNTY WMU ASSOCIATION will have its annual meeting on September 6 at 10 a. m. at the Richland Church. Mrs. C. D. Creasman of Tennessee will be the guest speaker. Lunch will be served by the Richland Church. Mrs. T. J. Johnson, president of the Richland Society, is in charge of local arrangements.

BRITTON, OKLA.—(BP)—DR. JACK Warren Manning, pastor, First Baptist Church here has resigned to become registrar and instructor in homiletics at the Golden Gate Baptist Theological Seminary in Berkeley, Calif.

THE BAPTIST RECORD HAS RECEIVED a bound copy of the minutes of the 1950 session of the Southern Baptist Convention which met in Chicago.

CLARKE MEMORIAL COLLEGE

Newton, Mississippi

Opening of 1950-51 session, Orientation and Registration begins September 5th. Official opening September 7, 10:30 a. m.

Mr. R. L. Hill, State Junior College Commissioner, will be the principal speaker. At 12:00 noon, Brunswick Stew, of the highest order will be served free to all present. From 1000 to 1200 have been present on each opening date for the previous two years.

Nice temporary quarters have been provided to care for as many men and boys as were enrolled last year.

W. E. GREEN, President

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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

An Example To Follow

Here comes a card from Brother Joe Abrams one of our pastors and Training Union promoters, announcing that he is going to a rural church to get a training union organized. This is a church that has not for years, and perhaps never had a union. The church has members! And so long as there is a church there is need for a training union that these members, many or few, may learn a better way of serving the Lord through the church. Is there a church near you that does not have a union? What better time than now to contact the pastor and or some other leader of the church and help them start one. Then nurse them for awhile until they are sure of themselves. Teach them a study course. Be a missionary.

Value, A New Church, Starts A Union

Associational Missionary L. W. Stanger, some months ago succeeded in getting a church organized at Value in Rankin Co. (this makes the community more VALUEable) This church has decided that it wants to be a "full fledged" church and so Brother Stanger has led them in setting up a training union (This increases their value). They start with an attendance of 57. Congratulations and best wishes.

Don't try to have a union without a leader. It just can't be done. A leader is NOT a person who reluctantly accepts a place in an organization designed for a leader, but a person who appreciates the honor and opportunity of service, who loves the work, and will work at the job of learning how and what to do, and then, after prayer for guidance and wisdom will take the initiative and "do with his might what his hands find to do."

Merigold Makes Top Score

Thanks to pastor Carmon Savell of Merigold for a friendly letter telling of the interest and progress the Merigold church is making. In a recent study course 36 adults were enrolled with 29 taking and passing the test on Friday night. A year ago this group of adults hesitated in the matter of organizing a union, they did however and Brother Savell has this to say about them—"Today it is the best I have ever pastored or ever worked with." "We are planning another study course this Fall for training union. Our people look forward to this program of our church like some of the hill churches look forward to their revival meeting. It makes me happy to work with a group like this."

First Petal Business Woman's Circle Organize Training Union

An interesting piece of extension work has been done by the Business Woman's Circle of the First Petal W. M. U. This group decided that no better piece of mission work could be done than to help one of the negro churches to set up a training union thus helping the membership to train for great usefulness as church members, so this is what they did and are to be congratulated for their interest and missionary zeal.

Two Missions Report A Training Union

Here is a good word from Mrs. R. S. Van Deverder of Poplar Springs Baptist Church, Meridian. The Poplar Springs church established a mission on 11th Ave. and this mission has gone to a full time program. A good Training Union has been organized and the church

has appointed Mrs. Van Deverder as the Educational Director and minister of music for this mission. Certainly congratulations are in order here.

Mrs. Era Jo Cutrer of McComb, writes that the South McComb Mission has organized a Training union, thus giving the people an opportunity for self expression, and for training in Church membership. Mrs. Cutrer was elected director of this training union and will lead them in a fine way. Again congratulations are in order. The Lord is leading on.



Brief Word About Music Schools

Word has just reached us about a fine music school which was held in the Blythe Creek Baptist Church in Choctaw County. Mr. H. M. Brooks writes that they were successful in securing Bro. John Swanner, of Tutwiler, Mississippi to lead in the music school. Bro. Brooks states that Mr. Swanner is a very talented musician, and a most excellent choir leader. The new music study course book "Practical Music Lessons" by Harrison and McKinney was used in this school, and credit for awards has been requested through the state department. Mr. Swanner emphasized the value of good choir singing, and the use of good hymnals and good music in the church music program. The report states that the week of study will serve for good in the entire church for a long time. Appreciation goes to Mr. John Swanner, not only in the above mentioned church, but in all of the churches where he has taught music school this year. Mr. Swanner cooperates with the State Music Section of Training in every way.

The Music school program promoted through our State Music Section has been gratifying this year. More than one hundred churches have been touched through this program this year, and more than two hundred other requests have been received in our State Office this year. It is the desire of the State Music Section of Training to assist churches in securing a good teacher for music schools, and such a request will be given full consideration in this office.

All request for awards in music for those who qualify will be sent to State Music Section of Training, Box 530, Jackson, Mississippi.

—BR—

JACKSON AVE. MISSION HAS REVIVAL, FIRST V.B.S.

The Jackson Avenue Mission of the First Church, Pascagoula, has just completed its first Vacation Bible School with an enrolment of 78. The school was financed by the First Church. There was an average attendance of 65 and a love offering of \$8, which will be sent to the children's ward of the Baptist Hospital.

Workers in the school included: Principal, Rev. Oliver Marson, Pastor; Pianist, Mrs. Walter Hallberg, Jr.; Superintendent, Mrs. Willie Mayo; Intermediates, Mrs. Oliver Marson; Junior, Miss Betty Jo Runnels; Primary, Mrs. N. D. Blackwell and Beginner, Mrs. W. D. Hastings.

The Vacation Bible School was followed with a tent revival, in which Dr. Charles L. McKay was the evangelist.



ROBERT H. SPIRO



PHARES H. RAYBON

JOINS COLLEGE STAFF—Dr. Robert H. Spiro, who was awarded the degree of Ph.D. by the University of Edinburgh, Scotland in 1949 is to become Professor of History in Mississippi College at Clinton in September succeeding Dr. H. P. James, who recently resigned. Dr. Spiro is a native of Asheville, N. C.

TO TEACH ART AT MISS. COLLEGE—Professor Phares H. Raybon is to become head of the Art Department in Mississippi College at Clinton replacing Prof. W. R. Boswell who has been called into service. Prof. Raybon has a Fine Arts degree and also a Master of Arts degree earned at the University of Alabama.

HEAR THE BAPTIST HOUR

Date: September 3.

Speaker: Dr. Forrest C. Feezor.

Subject: "The Swelling of the Jordan."

Stations: WLAU, Laurel, 8:30 a. m.;

WMBC, Macon; WTOP, Meridian, 2:30 p. m.; WCGM, Gulfport; WMPS, Memphis.

—BR—

Returns From Hawaii

Clinton, Miss.—Miss Betty Cooper of Clinton has returned from Hawaii where she did missionary work during this summer under the auspices of the Mississippi Baptist Student Union.

Miss Cooper is the daughter of Mrs. Sara Cooper and the late Reverend Silas Berry Cooper. She will be a senior at Mississippi College next session.

Miss Cooper told about her experiences in Hawaii in a most interesting way to a large crowd in the Clinton Baptist Church last Wednesday night. She also showed on the screen many beautiful pictures made on the trip.

Another Mississippi College student was sent out by the B. S. U. to do Missionary work this summer. Billy Causey of Greenville was sent to Alaska. Reports indicate that they did effective work.

—BR—

Gooden Lake Revival Adds 23; VBS Held

Gooden Lake Church, Deer Creek Assn., has just completed a revival, and the best Bible School in the history of the church.

There were 23 additions to the church, 15 of whom came on profession of faith. The Pastor was assisted by the following licensed preachers: Hinton Hardin, Jack Tripp, Rodney Gibson, and Byron Scruggs.

In the Bible School there were 175 enrolled, and the offering was sent to the Co-operative Program.

Mrs. Lewis Tabb, the principal, was assisted by Mrs. Roger Stokes, Peggy Watts, Mrs. Wilburn Sossaman, Mrs. Quin Prestridge, Mrs. Alma Braswell, Bobby Prestridge, Mrs. R. E. Price, J. Kilpatrick, Mrs. Swain Britt, Joy Mitchell, Mrs. Noel Rice, Mrs. Charley Britt, Dannie Davis, Mrs. Catherine Snow, and Mrs. Roby.

Rev. E. D. Crenshaw, of Isola, is the Pastor.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

40 Years Ago

Pastor R. L. Wallace of Sturgis did the preaching at the Bethlehem Church, Choctaw County, resulting in 28 additions.

The Shubuta Baptist Church had four to join for baptism and six by letter from a "very fine meeting" in which Evangelist H. R. Holcomb of the Home Board did the preaching.

The protracted meeting in the "Old Bethel Church" resulted in 19 joining the church, 11 for baptism. Pastor J. S. Deaton had Rev. A. T. Cinnamon as helper.

The Durant Baptist Church ordained to the full work of the gospel ministry one of their own, young Rev. Robert H. Russell, who would soon go to the Louisville Seminary. Rev. W. A. Roper, pastor.

25 Years Ago

The Crystal Springs Church, Rev. J. P. Harrington, Pastor, had Evangelist W. W. Kyzar and Singer M. E. Perry to assist them in their revival meeting which resulted in 49 additions, 29 for baptism.

Rev. Dan Moulder reports 23 additions to the Beulah Baptist Church, Polkville, with Rev. W. H. Thompson of Laurel assisting.

Rev. W. A. Sullivan of Drew preached in the revival with the Braxton Church and O. U. Rushing led the singing. Results: fifteen for baptism. Rev. A. J. Linton, pastor.

The Second Baptist Church of West Jackson changes its name to "Calvary Baptist Church" under the leadership of Rev. H. M. King.

Good Hope Church in Marion County enjoyed an excellent meeting during which Pastor Van Walker was assisted by Rev. W. R. Cooper of Blue Mountain. Results: twenty-four baptised, "nearly all of them mature men".

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY Office Secretary

THE LONG AWAITED ANNOUNCEMENT

(Copied from Broadman Press of Sunday School Board)

"The Brotherhood Guidebook," cloth \$1.25, paper, \$75. Publication date August 15, 1950. Size five and three-eighths by seven and seven-eighths, pages, 152.

Orders should be made immediately to Baptist Book Store, Jackson. First come, first served.

This book can be taught by any pastor, or layman who will get the men together and teach them. The book was written in such language as to make it easily understood. It is hoped that all our men will secure a copy for their private reading and that many classes will be held.

Pastors and laymen will be needed in every association to make themselves available as teachers of the Brotherhood Guidebook. Many calls will be made for help, and we will need a large group of men who will answer these calls. It will be a great service. Men, let's do it.

Study courses lasting a week may be held profitably in the larger churches, towns, cities, and associations where courses will be taught for the Brotherhood, W. M. S., Y. W. A.'s, G. A.'s and Sunbeams. Some courses after this order are already being planned. No examinations. No awards, just a prayerful study that we may all serve more efficiently. Of course we'll have good fellowship while we study together.

Men make sure your Brotherhood is reported to the annual Association.

LAUDERDALE ASSOCIATION VERY ACTIVE

A note from Mr. C. A. Seale states that the Lauderdale County Brotherhood Executive Committee met on July 27 and made plans for their next association meeting September 12 at Poplar

Springs Drive Church. There were three committees appointed at the last association meeting:

1. Nominating committee.
2. Location and promotion of the Christmas program.
3. Committee of fifteen from eight churches to promote the work of the Brotherhoods and to organize new Brotherhoods wherever possible.

Truly this is one of the greatest associational Brothers in our state.

—BR—

CALENDAR OF PRAYER

September 4—Jimmie Pope, Woman's College trustee; Miss Louise Hill, Associate, State Training Union Department.

September 5—John Detroy, Blue Mountain College faculty; George A. Thornton, Kosciusko, Mississippi College trustee.

September 6—Karl Metts, Lafayette County Sunday School Superintendent; Lee Bolian, Pike Associational Training Union Directory.

September 7—Rev. Quinton E. Floyd, Smith Associational Convention Board member; Mrs. W. L. Carpenter, District IV, WMU Chairman.

September 8—Dr. O. P. Moore, Newton, Baptist Hospital trustee; Prof. W. B. Hall, Mississippi College faculty.

September 9—A. Q. Smith, Mississippi Associational Brotherhood President; Rev. Troy Mohon, Clarke College faculty.

September 10—B. S. U. Join-the-Church Day.



Shown above is the group of Sunbeams of the Mt. Zion Church in Lincoln County, with Mrs. Homer Britt, leader, seen in the back. Rev. Elton Barlow is the pastor. This group visits in the homes of shut-ins, in jails and those who are sick. Left to right they are, first row: Rachel Barlow, Beverly Anne Britt, Bobbie Britt, Janice Hodges, Dale Brown, Dennis Britt, Lindsay Hughes. Second row: Ralph Newell, Margie Newcomb, Thomas Lowery, Kenneth Britt, Gentry Lambert, Benton Furlow, Maugrette Britt, Willie Earl Walker. Third row: Wayne Brown, Glen James, Ervin Guynes, Betty Newcomb, Iva Pearl Newell, Billye Joe Smith, Robert Earl Allen, Rudolph (Buddy) Rutledge. Fourth row: Tommie Hughes, Erline Smith, Willine Smith, Hortense Smith, June Stuart.

Columbus Sun. School Has Training Course

WANTED

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryam Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.

—BR—

MRS. MARY L. CARTER

Whereas, God in his infinite wisdom saw fit to take from us our beloved friend and co-worker, Mrs. Mary L. Carter, and

Whereas, she served her Church faithfully as a devout member and her presence, her inspiration, and her unselfish service will be greatly missed, and

Whereas, she contributed to the progress of the Church through loyal attendance, mature wisdom, and exemplary Christian graces, therefore be it

Resolved, That we the members of the Hickory Grove Church, Lamar County, express our appreciation for her services through the years. Her influence in Sunday School, Church, and Community will live on in the hearts of those who knew and loved her, and

Resolved, that we declare our sense of loss in her departure and we offer our deepest sympathy and condolence to her family and loved ones.

Respectfully submitted,

Mrs. Travis Patterson, Chairman

Mrs. Guy Stockstill

Mrs. Leslie Acres

—BR—

MRS. L. C. FAGGARD

Mrs. L. C. Faggard, passed away on July 31, 1960. She was a true Christian and loved by all who knew her.

It can truly be said of her: Her life on earth was full of toil, but trusting in a Saviour's love, she toiled and murmured not.

Today she dwells in mansions fair beside the crystal sea, and there inside the pearly gate, she's waiting now for us.

Mrs. Lillian Faggard

Wade, Miss.

On the d

Linking CHURCH and HOME



Good literature can link church and home in interest and endeavor. That is why so many churches include Baptist Sunday School Board literature in their budgets. They know there is no better way of getting the church into the home and home into the church.



HOME LIFE

Every Southern Baptist home should have its monthly copy of HOME LIFE, a magazine which serves the interests and needs of Christian home builders. Beautiful covers in full color, a variety of fine articles, real life stories, how-to-do-it features, devotional readings, and much besides make HOME LIFE the nation's leading Christian family magazine. Your church should circulate it; your home should have it. When ordered with other church literature, 30 cents quarterly (three issues). Individual subscriptions, \$1.50 for one year (twelve issues).

These two publications are typical of all the materials issued by the Sunday School Board. They are designed to meet the needs of all the churches for leadership, Bible teaching, Christian training, spiritual development, program guidance, and evangelism. Use Southern Baptist literature to link church with home.

OPEN WINDOWS

Food for the Christian's spiritual life is an everyday need. A sermon a week—or even two—cannot suffice. OPEN WINDOWS is a magazine for daily Bible readers, furnishing a Scripture passage, a devotional comment, and suggestions for private prayer. A church membership which uses OPEN WINDOWS will grow spiritually through its guided Bible reading and devotional helps. When ordered with other church literature, or ten or more copies to one address, 5 cents quarterly (one issue). Single copies, 40 cents for one year (four issues).

Resolved, that we declare our sense of loss in her departure and we offer our deepest sympathy and condolence to her family and loved ones.

Respectfully submitted,

Mrs. Guy Stockstill

Mrs. Leslie Acres

—BR—

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Today she dwells in mansions fair beside the crystal sea, and there inside the pearly gate, she's waiting now for us.

Mrs. Lillian Faggard

Wade, Miss.

BAPTIST SUNDAY SCHOOL BOARD

161 Eighth Ave., N. Nashville, Tenn.

Write for free catalog describing all periodicals published by the Board.

On the d

Leflore WMU Assoc. To Meet September 5

Leflore County W. M. U. Association will meet at Sidon Church September 5, at 10 a. m., with Mrs. W. H. Gillon, Superintendent, presiding.

Miss Edith Montroy, of Drew, will be the guest speaker. Miss Montroy is a missionary to Lagos, Nigeria, now on furlough.

Mrs. J. A. Anderson of Belzoni, Chairman of District 2 will bring a report of the activities of District 2.

The following general chairmen will take part in the program: Mission study, Mrs. Perry Morton; Community Missions, Mrs. J. S. DeFoore; Stewardship, Mrs. Claude French; Young People's Leader, Mrs. T. A. Holmes; Periodicals, Mrs. I. D. Young; Margaret Fund, Mrs. S. B. Hammond.

During the roll call, the president of each society will report on their work for the year.

Lunch will be served by the host church.

Sunday School Lesson

Prepared by Bracey Campbell
Sept. 3

SIMON, THE MAN WHO BECAME "A ROCK". Matt. 16:13-17; Luke 22: 54-62; John 21:15-17; Acts 2-5.

I. SIMON IS BROUGHT TO JESUS

Don't know what Simon was doing when his brother Andrew found him and led him to Jesus. We turn aside to say that this chap Andrew was good at this sort of thing just about if not every time we hear of him, he is bringing somebody to Jesus. So Andrew brought his brother Simon to Jesus and Jesus greeted him with "Thou art Simon, John's son: thou shalt be called a rock" (Jno. 1:42). He was a loquacious chap, this Simon.

He did more talking than anybody else in the company except the Lord, and a lot of Simon's was unguarded talking. He had to be first to get anywhere, first to do anything, first especially, to say anything. When the company walked single file along a footpath, Simon walked up at the head of the column next to Jesus.

Any time Jesus said anything that was a bit hard to understand, Simon would bob up with, "This is what you mean by that, Teacher, ain't it?" — and then he'd spend his opinion, which was generally wrong. Oh! I know the type. I have him in a Bible class every time I teach one. This gift for ready speech would mark him as the one who would be foremost in explaining the Master when there was need. Jesus knew Simon as far as He saw him. I venture to say Simon was walking ahead of Andrew as the two approached Jesus at the first.

II. HOW SIMON BECAME ROCK, OR CEPHAS, OR PETER

Of course all these three words mean the same thing. The process by which the change was wrought in Simon was in two stages. The first was gradual. It went on in the heart of Simon gradually through long months of intimate association during which Simon heard the gracious words and beheld the marvelous deeds of Jesus and walked with Him in the path of perfect obedience to the will of God. No one can say just when the growing conviction in Simon's heart ripened into certainty, but this had occurred when he declared his conviction as to the identity of Jesus.

The second stage of the process was the declaration made in Simon's answer to Jesus' question, (Matt. 16:15), "Who say ye that I am?" That question demanded the announcement of a conviction, the profession of a faith, the confession of a loyalty, the open espousal of a cause, the public declaration of a definite decision. Simon did not hesitate, but made the forthright answer, "Thou art the Christ, the Son of the living God" (Matt. 16:16).

And this answer called from the Lord the immediate answer (Matt. 16:18) "Thou art Peter" (cephas, a Rock) "and upon this rock I will build my church". Simon's transformation into Peter, then, was affected by: 1. A divine revelation of the Deity of Jesus. "Flesh and blood did not reveal this unto thee, but my Father" (Matt. 16:17). 2. An inner experience. 3. An open confession.

III. PETER AS A FISHERMAN OUT OF LUCK

On the day of our Lord's resurrection, he appeared to five different groups: to Mary Magdalene, to the women, to Peter alone, to the two disciples on the road to Emmaus, to the same two and the ten disciples in an upper room in Jerusalem. From this time to His ascension we are not able to designate ac-

New Church Dedicated In Meridian Sunday

MERIDIAN—East Mississippians on Sunday afternoon attended the formal opening and dedication service of the Marion Road Baptist Chapel at the new chapel building.

The building is constructed of wood on a concrete and brick foundation. It has three class rooms and an auditorium with a seating capacity of 100 persons. The Fifteenth Avenue Baptist church has equipped the interior with pews, class room chairs, a piano and hymn books, which were gifts of members.

—BR—

FIRST CHURCH, DURANT, HAD A youth Revival August 6-11. There were 9 who came on Profession of Faith and several who came giving themselves to full time Christian service. Rev. Bobby Odenwald, Reuleville, did the preaching. Miss Joan Stockstill of Hattiesburg played the organ and James Haynes of Durant led the singing. The theme for the week was "FOLLOW ME." Rev. C. M. Day is the pastor.

curately the times of his appearances. We know that the apostles who lived around the Sea of Galilee returned to their homes, and those who were employed in the fishing industry before the Lord called them returned to their former employment, Peter, as ever, taking the lead.

For one whole night Peter's Company caught nothing. At daybreak our Lord, unrecognized by the fishermen in the boat out from the shore, called to them to ask whether they had caught anything, to which they replied that they had not.

He thereupon commanded them to cast the net on the right side of the boat, saying that they would catch fish there. They did as He commanded and caught a net-full of fish, whereupon John said to Peter, "It is the Lord". Peter characteristically leapt into the water to swim out to the Lord. He provides them their breakfast and after that He searches the heart of Peter with the thrice-repeated question, "Loves thou me?"

Peter had left the service of the Lord for the work of the fisherman. He had done nothing at the business. He had illustrated the saying of the Lord, "Without Me ye can do nothing." The Lord had taken command and the fishermen had enjoyed success. In His service again, subject to His command. He had provided them with food. He might have said to them in so many words, therefore so much less impressively, "When you leave Me, you fail of success and support. With Me you shall find successful employment and a living provided you".

IV. PETER AS THE LORD'S FISHERMAN SCORES EXCEEDING GREAT SUCCESS

1. At Pentecost when his net gathered 3,000 at one cast. His net was woven of the fibers of the resurrection. The prophecies of the resurrection, the fact of the resurrection, the meaning of the resurrection.

2. Following the healing of the lame man at the Beautiful door of the temple. Here the theme of the sermon is the same as that at Pentecost with, if possible, a more searching application and fervent appeal that they should turn from their opposition to Jesus that their sins might be blotted out.

3. Before the sanhedrin. Here Peter searches the hearts of the enemies of Jesus with the scriptures in which they trusted and declared that only in the name of Jesus is there salvation from sin.

Salem, Hinds, Pays Debt On New Ed. Bldg. PASTOR SATHER RESIGNS SEPT. 1 TO ATTEND SEMINARY.



Shown above is the Salem Church in Hinds County which is now debt-free. On the closing night of the revival, August 26, a special offering was taken to pay off the remaining debt on the \$7,500 educational unit which can be seen in the back.

Salem Church in Hinds County now has a debt-free building. First launched on Homecoming Day 15 months ago, the building fund for the educational unit began with \$1,500. The educational plant, valued at \$7,500, was completed in April of this year, with a \$2,000 debt.

Plans were made to pay off the remaining \$977 of this debt at the close of a revival August 20-25, in which Rev. Thurman Booth of Terry was the visiting preacher. At the close of the revival last Friday night \$988 was contributed. The entire building is now debt-free.

The week also brought to a close the ministry of Rev. Gordon Sather as pastor. Mr. Sather has resigned, effective September 1, in order to attend the Southwestern Seminary, Ft. Worth, Texas, this fall. During the 18 months of his pastorate at Salem, a butane gas system was installed, a cemetery fence erected, and four Sun-

day School classes were added, in addition to the construction and financing of the \$7,500 educational unit.

Mr. Sather also resigned the pastorate of Chapel Hill Church in Hinds County, where he had served since January, 1948. There were 59 additions to the church, three Sunday School classes organized, the interior renovated, and asbestos siding added to the exterior.

—BR—

FRIENDS OF DR. AND MRS. ZENO

Wall, formerly of Mississippi, will be interested to know that they are now living in their new modern, spacious home at 853 West Marion Street, Shelby, North Carolina. The home was provided by the O. M. Mull Bible class of the First Church, Shelby and is a combination of Colonial California ranch styles. Dr. Wall recently retired from active service.

Welcome To . . .

HATTIESBURG!

In September more than 3,000 students will enroll at Mississippi Woman's College, Mississippi Southern, and Methodist Hospital School of Nursing.

Hattiesburg is a city of many progressive Baptist Churches which serve as spiritual homes to students. Let us urge you to join one of these churches. Your affiliation with a college town church will offer you many opportunities for worship, service and fellowship. First Baptist Church, along with the other churches of Hattiesburg, offers a spiritual program designed to meet the needs of students.

Pastors and parents are invited to write us concerning their students.

FIRST BAPTIST CHURCH

CLYDE C. BRYAN, Pastor • E. G. HIGHTOWER, Secretary
WILBUR BILLLOCK, JR., Minister of Music • MRS. N. H. WEBB, Secretary

THE AMERICAN SEMINARY SHOULD BE MAINTAINED

By DR. L. S. SEDBERRY, Executive Secretary, Southern Baptist Commission On The American Baptist Theological Seminary

One part of the task laid on the special committee, appointed by the Executive Committee of the Southern Baptist Convention to continue its study of the American Seminary, is to recommend whether or not the Seminary should be maintained. We wish to present the following for its consideration, and for the consideration of all Southern and National Baptists.

First: A standard Seminary is needed to produce the best trained leadership among Negro Baptists. White Baptists have shown their desire for higher trained men in theology by building three great seminaries and laying plans for two more. Since there are as many Negro Baptists as Southern Baptists, the possibilities and needs are similar.

Second: The American Seminary is making progress toward standardization. Three hundred and sixty-five thousand dollars have been invested in improvements and new buildings. The assets of the school now approach a half million dollars. The physical plant is not complete, but it has been enlarged and greatly improved.

Third: The faculty is being strengthened. One professor is being permitted to spend the coming year in graduate study, expecting to obtain his Doctor's degree. Others will be encouraged to continue their studies. New additions will be sought who are properly qualified. The Library is being built up and enlarged. Only two schools for Negroes in the South have standard theological departments, and can give a standard B. D. degree;—Morehouse at Atlanta, and Howard at Washington.

Fourth: The American Seminary is the only school for Negroes Southern Baptists have helped establish. Other denominations have established and maintained numerous schools for Negroes. But Southern Baptists have never established a school, hospital, an orphanage, or any other institution for Negro Baptists.

Fifth: The American Seminary represents a co-operative effort between Southern and National Baptists. It proves that Whites and Negroes can work together, under the banner of the Cross. Southern Baptists build the buildings, National Baptists equip the buildings, and together they finance the school. This point of contact, and this co-operative effort is improving relations between the two races.

Sixth: The American Seminary is doing the job that needs to be done, training Negro Ministers, without raising the issue of race, or stirring up the prejudices and animosities of either whites or Negroes. Certainly it is the Christian approach to a difficult problem.

—BR—

A TENT REVIVAL, SPONSORED BY the First Church, will be held in Laurel at the corners of 26th Street and N. Seventh Avenue, September 3-10. This site has already been purchased for a new church, and it is expected that the new church will be organized at the close of the revival. Rev. A. B. Pierce, Kosciusko pastor, will do the preaching and C. Lamar Alexander, Educational and Music Director of the First Church, Pascagoula, will be in charge of the music. T. R. McKibbens is pastor of the First Church, Laurel, and J. B. Costlow is pastor of the North Laurel Extension.

RICHARD M. TIPTON ORDAINED AT FERNWOOD

Richard M. Tipton was recently ordained to the gospel ministry by the Fernwood Church in Pike County. This action was taken at the request of the Mt. Morgan Church, near Terry, where he has been called as half-time pastor.

Rev. W. W. Tipton served as moderator; Deacon Clyde Coker introduced the candidate; Rev. Robert Hughes led in the questioning; Rev. Ted Lee led in the ordaining prayer and the laying on of hands; Rev. Emmet Moak gave the charge to the candidate; Rev. Robert Hughes gave the charge to the church, Richard's father, Rev. R. R. Tipton, presented the Bible, and Rev. H. P. Porter preached the ordination sermon.

Both Richard and his wife are seniors at Mississippi college.

—BR—

Who Is The Lord?

By T. T. GOOCH

"Who is the Lord that I should obey His voice?" Doubtless you recognize these as the words of King Pharaoh to Moses. I doubt if there is a Baptist in Mississippi who does not condemn Pharaoh for those words.

Before you pronounce judgement take a look at the picture in a recent issue of the *Baptist Record*, where so many churches did not give one penny to any mission cause, and others such a small amount. Who is to blame for this? Did you give your church an opportunity? "Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and Samaria, and unto the utmost parts of the earth." The only way the most of us can obey this voice of God is to give of our means that others may go with the message of salvation.

If you are not giving of your means to this cause are you not guilty as was Pharaoh of saying "Who is the Lord that I should obey His voice?" If that is true of the individual, is it not much more so of the preacher? I do not believe that there is a Baptist church affiliated with our State convention that will not give something to missions if properly presented to them. As a layman I have presented the cause of missions to a number of churches, and have never failed to receive something.

Some say I do not believe in missions. I believe in giving at home. My conviction is: when Christ speaks, we

Mrs. Butler Honored By Sunflower Ladies



Shown above is Mrs. Flossie Mullen, teacher of the T. E. L. Class of Sunflower Church, pinning the orchid on Mrs. Kate W. Butler.

The T. E. L. Class of the Sunflower Church presented an orchid to Mrs. Kate Whitfield Butler, oldest member of the church, on the anniversary of her 93rd birthday. The orchid was presented at a tea at the home of Mrs. W. J. Martin.

Mrs. Butler has been a member of the Baptist church for 77 years, and a member of the Sunflower Church for 41 years. Though it is unusual for an organization to bear the name of a living person, the Baptist women have named their Woman's Missionary Society the Kate Butler W. M. S. in recognition of her loyalty and service to her church.

Over 75 people called during the afternoon to wish Mrs. Butler continued health and happiness.

mortal have no right to an opinion. Christ said the World is the field. He said begin at Jerusalem, or our home, then to all the world. When one fails to do this I believe they are just as guilty as was Pharaoh of saying, "Who is the Lord that I should obey his voice?" Reader where do you stand?



Shown above is the Sunday School Class of the Crystal Springs Church, Walthall County. Seated in the center is Mrs. J. D. Pittman who has taught the class of 40 members for 38 years. One of the projects of this Class is cleaning of the Church building, providing and arranging flowers in preparation for the worship services. Rev. John M. Evans is the Pastor. Seated left to right, they are: Mesdames Bowen Bright, Rossie Stogner, J. D. Pittman, C. A. Morris, Jesse Pittman; first row, standing: Messrs. Fred Seiling, Cedric Correll, Tom Pigott, Will Patten, Estus Patten, Walter Ladner, Rogenia Magee, Wayne Magee, T. L. Martin, Paul Fortenberry, Eldridge Magee, Marshall Herring, W. E. Stogner, Algie Morris, Ione Herring, Webb Stogner. Others shown are: Mrs. Joe Pittman, Mrs. J. P. McRaney, Mrs. Otho Sorrell, Mrs. Willie Magee, Mrs. Warren Pigott, Mrs. John Evans, Mrs. Percy Fortenberry, Mrs. C. C. Pigott, Mrs. Otho Fortenberry and Miss Jimmy Lou Stogner.

CLARKE COLLEGE FOUNDER DIES IN TEXAS

CLEBURNE, Texas, Aug. 23—Dr. Samuel B. Culpepper, 74, founder and first president of Clarke College at Newton, Miss., died here today.

Dr. Culpepper had retired after preaching more than a half century. He had lived here since 1928.

For more than 40 years he was an active pastor. During the administration of Governor Coke R. Stevenson he was chaplain of the Texas State Senate. He had held pastorates in Mississippi, Texas, and New Mexico.

A native of Lawrence county, Miss., he was educated at Mississippi State College; Baylor; and Southwestern Theological Seminary at Fort Worth. He received his Doctor of Divinity degree from Howard Payne University, Brownwood.

—BR— WHOSE SHALL THEY BE?

By DR. C. H. BOLTON, Executive Secretary, Southern Baptist Foundation

Nearly everybody works to get some of this world's wealth. Once a person possesses some of this wealth then he has a two-fold responsibility.

First, how he shall use it while he lives; and, second, what is to become of it after he dies. The title of this short article is taken from the question which Jesus asked when He gave the parable of the rich planter (Luke 16:16-21) who made no plans beyond this part of life.

You and I work hard to get a little wealth but too often we do as the rich planter, that is, we make no plans for the use of our possessions after we are gone. "And the things which thou hast prepared, whose shall they be?"

Since there are state laws governing wills it is wise to have your will drawn by a competent lawyer so it will be executed according to your wishes.

Certainly some part of one's wealth ought to be left for support of the work of Christ's Kingdom in the world. If left for the work carried on by Southern Baptists it should be left to the Southern Baptists Foundation. If left for work within your state leave it to your state Baptists Foundation. When it comes into possession of either Foundation your instructions for its use will be carried out to the very letter.

Don't let another month go by without making your will. Make September "Will Month" for yourself.

—BR— Methodists In Court Action Over Property Ownership

(Editors Note: For those who clamor for church unions here is a sample of how it works).

PORTSMOUTH, N. H.—(RNS)—Trustees of the New Hampshire Methodist Conference have begun court action here to prevent the Greenland, N. H. Methodist church and its trustees from assuming ownership of the congregation's property and funds.

The Greenland group, which has been a federated church belonging to the Methodist Conference for some years, has decided to adopt Congregationalism and is claiming money and property accumulated locally as a Methodist society.

According to the Greenland church's attorney, the local group is "morally entitled" to the funds which, he said, amount to about \$20,000.

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